2004-R-	BUDGET AMEND		IDMENT REQUEST	DFS Recommendation	
TO:	Seminole	e County Board	of County Commissioners	C. Hunter 12/17/0	<u>)4</u>
FROM:	Departm	ent of Fiscal Se	ervices	Analyst Date	A
SUBJECT: Budget Amendment Department: Public Fund(s): Stormwate		ent: <b>Public Wo</b>	rks	Budget for Date Director Date	)†
PURPOSE: This FY 04/05 budget amendment establishes the revenue and project budget allocations implementation of the Florida Department of Environmental Protection Grant Agreement S0 as approved by the Board of County Commissioners on December 14, 2004 (agenda i #63). This project grant for the Club II Regional Stormwater Facility provides for des permitting and construction of control and diversion structures that would improve water quantum and drainage within portions of the Midway basin. As noted in the agenda item of Decem 14 <sup>th</sup> , a local match requirement of \$181,000 will be satisfied through in-kind staff services FYs 04/05 and 05/06 for project management and inspection, with FY 06/07 monitor services outsourced within the regular Stormwater operating budget for the requirements evaluation.					63 in, ity er in
ACTION:	Resolution	າ.	on for the Chairman to execu	•	
the County bud	get be adjus	sted by the amount	a Statutes, it is recommended that ts set forth herein for the purpose	described.	
Sources:				·	
Account Number		Project #	Account Title	Amount	
13000 334360		State Grant	FDEP Grant	\$ 501,27	<u>/1</u>
Total Sources				\$ 501,27	71
Uses:					
Account Number		Project #	Account Title	Amount	
13000 077600 530	310	2338-01 (new)	JPP/Club II Regional Stormwater Fac Professional Services	ility – \$ 100,00	)0
13000 077600 560	650	2338-01	JPP/Club II Regional Stormwater Fac	ility - \$ 326,27	— '1
13000 077600 560	680	2338-01	JPP/Club II Regional Stormwater Fac		
Total Uses				\$ 501,27	
		<b>BUDGET AME</b>	ENDMENT RESOLUTION		
adopted at the	e regular n	neeting of the B	roving the above requested bu loard of County Commissioner d in the minutes of said meeting	rs of Seminole County,	
Attest:					
			By:		
Maryanne Morse, Clerk to			Carlton Henley		
Board of County Com		nssioners	Chairmai	1	
Date:		····	Date:		
Entered by C	ounty Fina	ance Departmer	nt		

Date: \_\_\_